

## **AGENDA**

### **SPECIAL MEETING COMMITTEE ON LANDS AND BUILDINGS**

**January 17, 2006  
Aldermen Thibault, Smith,  
Forest, Roy, Long**

**4:30 PM  
Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Thibault calls the meeting to order.
2. The Clerk calls the roll.
3. Discussion relative to a recent communication from JPA Corporation regarding the pending sale of the Center of NH Parking Garage.  
*(Note: materials to be forwarded under separate cover prior to meeting.)*
4. If there is no further business, a motion is in order to adjourn.